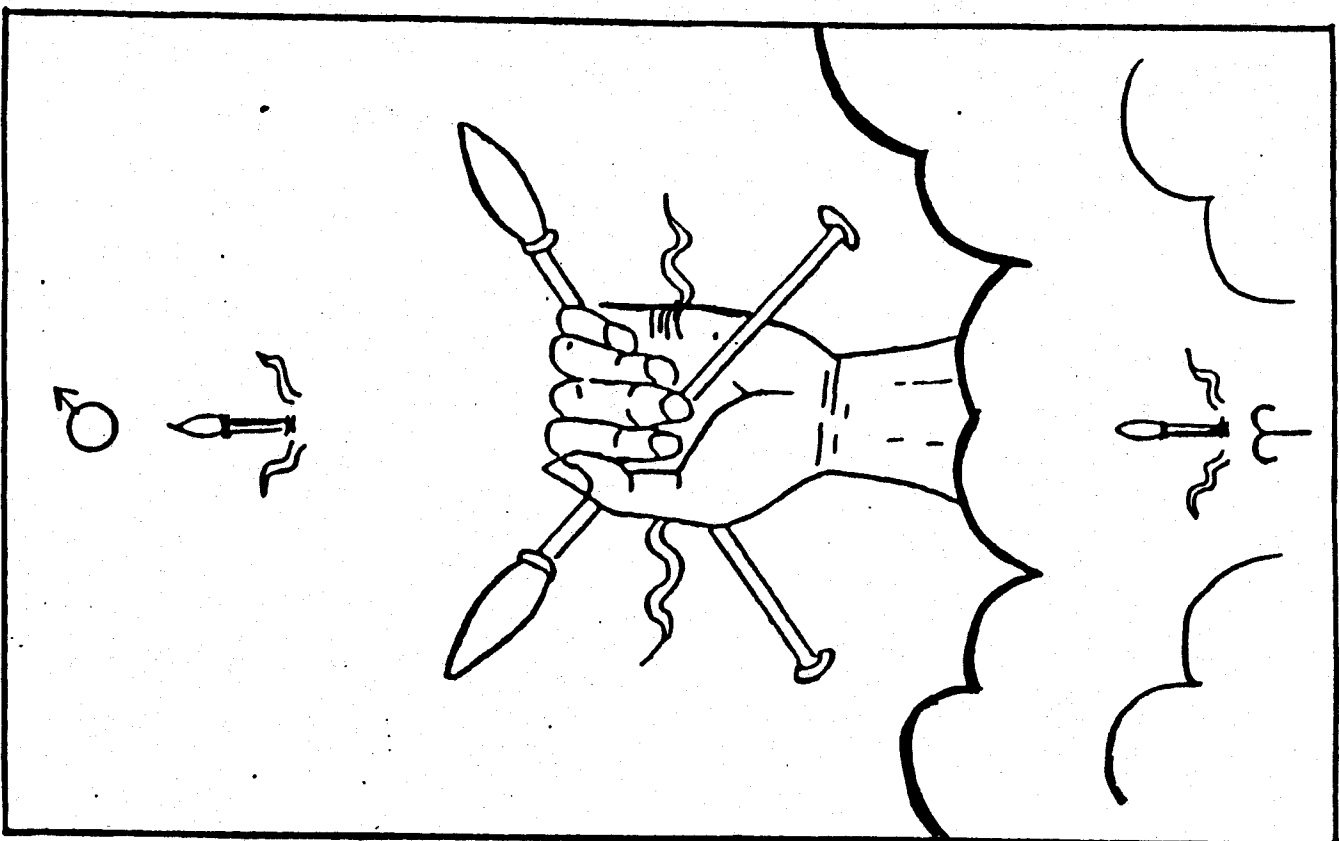


LESSON 53

2 OF WANDS



## LESSON 53

## 2 OF WANDS

"Lord of Dominion"

0 to 10 degrees Aries

♂ in ♈

A white radiating angelic hand, issuing from the clouds, and grasping two crossed wands, flames issue from the point of junction. On two small wands above and below are the zodiac symbols, with flames of five issuing therefrom.

This shows man grasping two batons which are held firmly in a single grip, showing application of the energy held in the Ace of Wands. The concept of both power and application but under control of the power holding them. From the unity of the Ace of Wands the two wands represent the split of power thereby creating duality; the higher and the lower, the positive and the negative.

This split nature in relation to the fire element representeth light and dark. This is shown by the X given by the position of the 2 of Wands. If you look at the centre point of the X you will get two V's meeting in the middle one descending and one ascending, the centre being the concentration of energies. Two polarities are formed but as yet undivided. As a point of manifestation it is an archetypal perspective of the powers of the opposites meeting at a halfway point, the conscious and unconscious, the inner and outer. The power of this card therefore

meets; it has been described as mastery of technique. A division has been made of the waters of creation of above and below, one being the reflection of the other, as it is said in the "Emerald Tablet" of Hermes (Trismegistos):

"In truth certainly and without doubt, whatever is below is like that which is above, and whatever is above is like that which is below, to accomplish the miracles of one thing."

The X is also a symbol of the disciple Andrew and has been called 'St Andrew's Cross' representing the Union of the upper and lower worlds which fittingly describes the last stage before the union of the Ace of Wands. St. Andrew, by the way, represented the Astral Self. The X of the wands shows the binding factor, a unified force of strength and balance. This shows also that Mars rules, bringing about abundant energy, direction and leadership.

The suit of Wands has been painted in the colours of the King Scale. In the 2 of Wands the wands are in the colour of the planet (Mars) which is Scarlet (a vivid Red); the backdrop of the card is in the colour of the zodiac sign (Aries) which is Blood Red. The complementary colour, Yellowish Green, is the colour of the issuing flames, outlining and shading. The hand and clouds are brilliant White with a reflection of Red around the edges, showing spirit manifesting through the fire element.

The Scarlet shines through the vibration of the Blood Red

thereby emanating from the card a deep Red vibration making it purely an Aries of Aries, or as it is, a Mars of Aries vibration. This gives a powerfully commanding vibration, one of great drive, energy and desire to improve. An initiative force comes from these colours. This force is of action, and when unhindered it is forever seeking new things, it soars to the highest showing the potential for a leader of thought. The colour is martial and on a negative side destructive energies predominate with misuse of power; a warrior, and a ruthless avenger. These colours show no mercy.

The planet Mars, shown as the symbol of Spirit constrained by Matter, is associated to the 2 of Wands in the zodiac sign Aries. "Lord of Dominion" is the name of the 2 of Wands but it seems more appropriate, when considering its astrological association, to call the card "Lord of Action". Nevertheless both characteristics are very predominant. Mars in Aries represents abundant energy, and is very strong willed with a capacity for direct action. Its qualities are courageousness, initiative and inspiring. This position can lead to success but generally it refers to the beginning, not the end. The vices of Mars in Aries are shown through the application of the energy it provides, just as its qualities. It is a very high ego projection which the ethics and beliefs are filled with fantasy. Its aggressive attributes react in attack rather than approach, or reactions of defensiveness. Its nature is autocratic and dominant which can be turned from the best application to the worst through lack of compromise. Its competitiveness is a good attribute providing it

doesn't become an obsession. The application of the energies of Mars in Aries depends entirely on the individual. From a psychological approach the excessive aggressiveness of Mars in Aries can be a front for an unconscious inferiority complex, hence constant action for reassurance. The lesson for Mars in Aries is to think before you act.

As the Ace of Wands represents the fire element in its incorporeal form, the 2 of Wands represents the fire element in its last stage of purity - or the first stage of purity if looking in the opposite direction to manifestation. Hence the interpretation of the 2 of Wands is generally taken from a positive and purely creative point of view. The 2 of Wands is a card of "incessant activity", the opposites it represents by the cross in the wands (the cross in fact shows four divisions) cannot act as form until polarisation takes place and each division acts on the other. If this does not take place the activity ceases and the card's influence falls away. Therefore the energies of the fire element through the 2 of Wands is interpreted in its highest form, or rate of activity, and on all matters spiritual or physical the key word is action; its mode of action is dominion.

Chokmah of Yod (influence over others, authority - power).

## DIVINATION

ON MATTERS OF the Physical Body; Selfhood; Self Projection; new ideas; new beginnings; reactions to outside stimuli; the life force; first encounters:

When the 2 of Wands turns up on these matters it strongly advises projection and a state of direct confrontation of the person to the matter in concern. The 2 of Wands in fact advises that this is the best way to handle a situation, and the most probable. But it can also indicate that such action can be ones downfall if surrounding cards indicate this. The life force portrayed in this position is abundant energy, stamina and excessive vitality, always resulting in physical exertion. Personal projection is with confidence and positivity. Generally this position is very fortunate for the 2 of Wands and any misfortune only comes about through ones own actions. Physically there is usually good health and vitality (or news of good health to come), but at the worst one can expect a feverish type of individual prone to infections. The key word for the 2 of Wands in this position is "Confrontation", no matter what the question, something must be confronted.

ON MATTERS OF possessions and personal attitude towards such; personal estate and resources both physical and material; principles and feelings; management and projection; commerce, personal, commercial, governmental and national financial affairs directly relating to the self:

A constant search for ways of building ones material and financial resources and drive to improve ones own abilities. The 2 of Wands in this position shows that risks are taken for the sake of gain, but more often than not what is attained slips out of ones grasp due to recklessness. Money comes and goes quickly. Although the suit of wands does not relate directly to possessions and money, it does relate to the activity and energies involved, so please read on with this concept in mind so that the words are not misunderstood. The 2 of Wands in this position concerning the above listed matters shows two main actions. The first is impatience in handling ones affairs and the other is enterprise and rapid gain through enterprise - or speedy action, (this of course depends on the question. The key word for the 2 of Wands in this position is "Enterprise".

ON MATTERS OF short journeys; communications; relationships; brothers, sisters, neighbours; humour; identity; early education; books; correspondence; enlarging ones field of activity:

In this position the 2 of Wands indicates an active intellect and aggressive assertion in communication. The expression given on matters of relationships and communication is dominance. People are spurred into action through some form of communication but at the same time this can create disputes. Whatever the intermediary reaction, people are woken up. On literary concerns this card shows creativity, writings attended to on a fairly intensive scale. These writings are at times impulsive, driven



from a higher source. Many inspirational writings are indicated by the 2 of Wands. Concerning relationships the 2 of Wands generally indicate a loner and this is due to the intensity of the energy depicted. The answer this card will give to such questions, depending on how the question is worded and on the surrounding cards, is either: 1. The relationship will be inspiring but frenzied, or 2. There will be arguments or disputes. The lesson here is "Application".

ON MATTERS OF the end of one stage and the commencement of another; the home and private life; buildings; land; parents; security; emotions; significant shifts in life's directions; concerning the soul; the occult in its practical terms; divination:

When the 2 of Wands turns up on these matters it strongly advises the querent to establish his/her own roots so that future efforts can be built on. A state of indifference is shown, towards the home environment and in most instances restlessness leading to a sudden break-a-way (physical or psychological) from the home and parents. The energies shown here, if used creatively, can fill the soul and provide a solid base for an individual's personality to grow from when aspiring to the highest, and the highest is what one aspires to if the 2 of Wands has any say in the matter. More importantly the 2 of Wands shows that aspirations and application of energies are not necessarily external, but are also internal and can be directed to activities in the home. Great productivity no matter what the venture. The key word and lesson here is "Self-Containment".

ON MATTERS OF love given; creativity of selfhood; the creative will; children; entertainment; recreation; speculation; sports; the arts; gambling; fulfilling potentiality:

On the above matters the 2 of Wands expresses raw talent. Concerning sports the card depicts a lot of activity and competitiveness. It depicts the Athlete. Impulsiveness is the expression which is applied in a creative fashion, and the card shows a strong will, sometimes too forceful for the surrounding influences. This can lead to arrogance. In matters of love, the 2 of Wands denotes a binding factor where two work in unison. It certainly isn't a quiet relationship as much energy is spent creating. Each is constantly acting as a catalyst for the other. Recreating and entertainment is sought through great expenditure of energy, usually in the direction of sport. Although a courageous card it is one also of temptation therefore representing weakness to temptation in the above matters. In relation to children, unwanted pregnancy can occur as the 2 of Wands is penetration - loss of maidenhood. The key word for the 2 of Wands here is "the Competitor".

ON MATTERS OF sickness (generally due to work problems); employment: employees; relationships within the work environment; conflicts; service; ones sense of service; the acquiring of skills; psychology:

This is a strong position for the 2 of Wands as it repre-

sents skill and energy expressed through work; the leader of many as through its power it unites. It is a driving force which can quickly sap ones vitality and this would be so, but for the procreative powers united. High expectations are made of employees and other forms of relationships which leads to impatience. Tolerance must be learned along with the understanding that not all possess such vitality and drive. With the 2 of Wands in this position prominence and respect can be earned through ones achievements. Health is affected through over-expenditure of energy and susceptibility to head injuries, sinusitis and the like. This is a card of truth, therefore any psychological problem will be brought to the fore and penetrated to its core essence. If the querent or subject of the query can face the truth the problem can be resolved. If not, the problem is likely to cause an explosion then be buried deep again. The key word for this position is "Accomplishment".

ON MATTERS OF marriage and divorce; contracts; the other party; competitors, adversaries, and known enemies; partnerships; public relationships; social interaction; the law of compensation; what is lacking; the workings of karma:

This is a weak position for the 2 of Wand-. The individual wishes to function alone and not in groups - isolation is desired. This position is one of compensation and the influence of the 2 of Wands does not compensate, but works in a direct fashion. In answer to the success of any matter, great energy must be expended. You must try harder than you would in any

other position. This mode of action applies to all of the above matters. Contracts, partnerships and marriage are gone into hastily and activities concerning such are approached aggressively. In the workings of Karma the 2 of Wands shows one of a martial character who took what they wanted no matter what the consequences. The lesson to be learnt is to share and to care with people, not loosing sight of the end result for all that matters is the interrelationship with people and what you can give by your presence. "Take Care".

ON MATTERS OF death and rebirth; accidents; effects of others; crime and retribution; legacies; wills; others estates and finances; joint resources; moods; sex; spiritualism; rejuvenation; mysticism; transformation; psychotherapy:

This position is one of power for the 2 of Wands. It shows the querent is - or can be - in control and have influence over others, and be liable to, through the powers of union, obtain fortune. It represents lasting effects of joint ventures and profit thereof. We must still look at this card in the fire element - one of energy and application and not interpret the produce of this card materialistically. One can reap riches on a spriritual level under the above affairs for it is a procreative force and must be looked at from that level. The 2 of Wands indicates extraordinary occurrences and the power "to cross over" and have a look; to be very much a part of two worlds. The 2 of Wands is the element of surprise hence whatever is going to happen will happen quickly and unexpectedly. The key word is the

"Unexpected".

ON MATTERS OF religion; metaphysics; philosophy; higher study and education; legal systems; morals; institutions of learning; long distance travel; exploration; public communications; the collective mind:

The 2 of Wands turned up under the above matter shows that if the querent gives him/herself the necessary education and/or training the querent will develop self-confidence and expertise. This is a powerfully dominating force but it is one that is not seen, it is sensed; it comes from within or from above, but not from without. The Will soars to the heights of philosophy and metaphysics, and an insatiable desire to learn is quite evident. In matters of undertaking and success or achievement thereof the answer would be "Yes" for this position is one of optimism. But, on these positive points it must be warned of speculation and long journies as one may fall short of the mark. There must be surrounding stable influences pertaining to stamina. The key word is "Optimism".

ON MATTERS OF public honour; status; ambitions and goals reached; achievements; profession; the other parent; causes for disgrace; recognition; identity:

The 2 of Wands is strong under the above matters. It shows the manifestation of a promising career and great energy pursuing such. One usually attains or holds a position of power. The

ability to bring not only fame but notoriety is evident but a person's downfall can be their desire for power at all costs. Generally there is grandure, and experience avoids difficult situations. The energy of the 2 of Wands flows freely here and all it represents as its base essence can be expressed. When enquiring about other people or organisations it usually implies a dominant influence weilding a powerful banner - one that can be quite formidable. The key word is "Ambition".

ON MATTERS OF friends; income; social alliances; legislation; ones attitude; group activities; government; counsellors; love received; spiritual and intellectual aspirations; ideals; fulfilment; what you yield and how you benefit others:

Freedom of expression is a prime issue when the 2 of Wands is applied in this aspect. We have a pure element in the 2 of Wands turning up under the above matters, giving a unified force of single minded intent. A vote in Government is unanimous and unions gain powerful positions. On a personal level one has the forces of light and dark at ones fingertips weilded through the Will. What direction the Will takes is up to the individual. Indulgence in social pleasures is indicated by the 2 of Wands combined with happiness and joy and companionship. The key word is "Unified".

ON MATTERS OF responsibility and contribution to others; humanistic concerns; karmic debts; unresolved problems; hidden

resources; the unconscious; sorrow; health afflictions; secret enemies; hospitals; secret societies; self undoing; total identification:

The 2 of Wands shows a situation of completion, yet with the final step as yet not taken. One more thing must be done now that all matters have been completed and carefully balanced out, and that is to "step over". To many the words "step over" would infer dying, but this is not so. It is the death of the past, but also the first step in new beginnings. These new beginnings are not as if you were newly born but as a rebirth taking with it all the accumulated knowledge of past experience, although the past, itself now superfluous, is pushed back into the subconscious. So, for all of the above matters the 2 of Wands represents the satisfactory completion and the penetration of new beginnings. The key word for the 2 of Wands in this position is "Penetration".

2 of Wands: "Lord of Dominion" - "Action"

(First Stage Calcination - Blackening)

In 1st position: "Confrontation"  
 In 2nd position: "Enterprise"  
 In 3rd position: "Application"  
 In 4th position: "Self-Containment"  
 In 5th position: "The Competitor"  
 In 6th position: "Accomplishment"  
 In 7th position: "Take Care"  
 In 8th position: "Unexpected"  
 In 9th position: "Optimism"  
 In 10th position: "Ambition"  
 In 11th position: "Unified"  
 In 12th position: "Penetration"

---ooOoo---

#### MEDITATION ON THE TWO OF WANDS:

Let the Student first study the overall picture of the card, then study each detail. Study the colours.

Now let the Student look at the card and feel its vibrations.

Write down your overall impression.

---ooOoo---

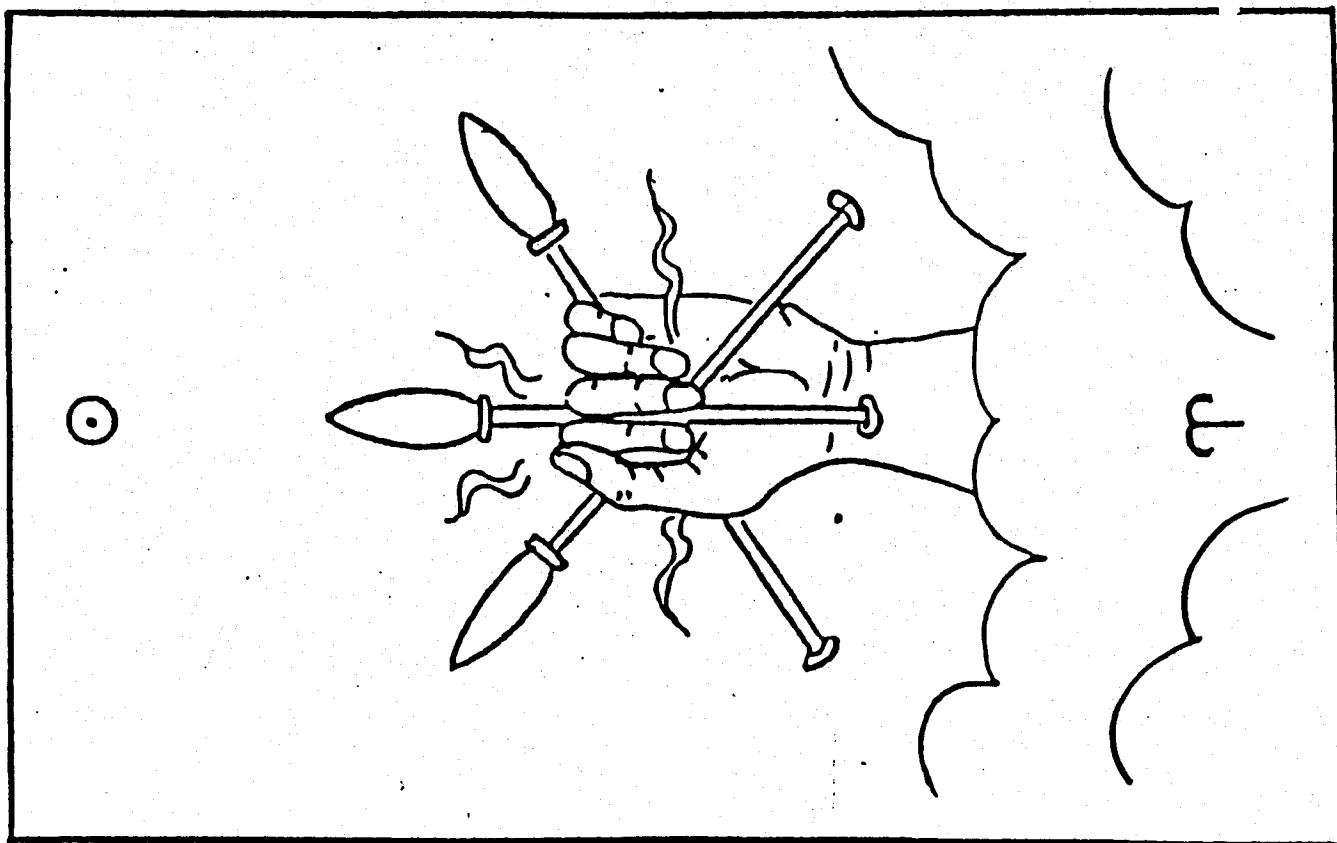
#### exercise

Now paint this card with the above described colours. An outlined drawing is supplied with this lesson.



LESSON 54

3 OF WANDS

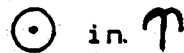


## LESSON 54

## 3 OF WANDS

"Lord of Established Strength"

10 to 20 degrees Aries



A white radiating angelic hand, as before, issuing from clouds and grasping three wands in the centre (2 crossed and a third upright) flames issue from the point of junction.

The three wands are held firmly in a single grip, the maximum one hand can hold in this manner and still retain strength and balance. The introduction of the third baton in the middle of the X shows the central point of increased strength to a maximum within the outlet of a single hand which directs this force. This central point introduced by the third baton is the Sun and this presence represents a tapering factor to the force previously applied by Mars and prevents over stimulation. The amount of energy and force applied will be enough to suit the situation.

The first two wands are as they were from the 2 of Wands, pointing upwards at an angle, and as an introduced factor the third wand points upwards. This is a reflection of the Holy Trinity shown in the Ace of Wands. But it is not just a reflection, it is power formulated, brought into manifestation from the

incorporeal to the corporeal, the 2 of Wands being the intermediary stage. The symbol shown by the three wands is the sextile which is a sigil from the Greek Alchemical tradition. The sextile represents thirty degrees ( $30, 3 + 0 = 3$ ). 30 is very much in the unconscious and the energies are universal and spiritual, being internal they tap other dimensions. The sextile also represents the soul, union of spirit, soul and body. So here we have the 3 of Wands, the third stage in the suit of Wands. The sextile has six points and this alludes to the six pointed star. Where we had in the 2 of Wands one descending force and one ascending force meeting in the middle but not yet merging, in the 3 of Wands the powers merge, a union is formed; the one is created through this union of spirit, soul and body; and as it says in the "Emerald Tablet":

'Just as all things proceed from One alone by meditation on One alone, so also they are born from this one thing by adaptation.'

One need say no more, for from the 3 of Wands which is a manifestation of the Ace and 2 of Wands, there is growth and multiplication as three is the formula for creation, the catalyst acting as union upon duality.

In the 3 of Wands the wands are painted the colour of the planet in the King Scale which in this case is Maize Yellow. The backdrop of the card is Blood Red, the colour of the sign in the King Scale. The flames coming from the hand and wands are

coloured in the complementary colour to the backdrop, Vivid Green. The hand and the clouds radiate White with their shading and outlining tinted red, this showing the spirit manifesting through the fire element.

The Maize Yellow vibrating through the Blood Red emanates a powerful deep Orange which is a powerfully soothing healing and revitalizing colour as warming as the Sun. This deep Orange represents "Mastery by Will" and it links man with the Universe through its direct effect on the spiritual aura. It is the source of power of the rulers but also one of love and nobility.

The Sun in Aries is the planet and zodiac sign attributed to this card. This combination is an energy of strength, willpower and vitality; it is fortunate for advance in lifes activities, the taking of opportunities, positions of prominence and the taking on of responsibility. As in Mars in Aries there is energy and power, but the projection of it is not so spontaneous, it is more controlled in the Sun in Aries. The Sun is exalted in Aries therefore its positive life giving expression will be emphasised. It gives the ability to lead, self-confidence and its mode of action is independent of external factors. "I Am" would best describe the power bestowed by the Sun in Aries. This configuration promotes foresight which becomes prophecy but with a tendency to ideality. Opinions are outspoken and its keen mental energy delights in intellectual arguments. Ones intelligence is of prime importance causing one to seek the sharing of ideas in congenial company. Metaphysical and occult concerns are subjects

of interest and there is a tendency to clairvoyance.

In the 3 of Wands the idea formed in the Ace of Wands and impregnated in the 2 of Wands is now fertilized and a course of action can now take place. Hence its name "Lord of Established Strength". Its mode of action is internal power, authority and unification.

Binah of Yod (pride, arrogance, self assertion).

#### DIVINATION

ON MATTERS OF the Physical Body; Selfhood; Self Projection; new ideas; new beginnings; reactions to outside stimuli; the life force; first encounters:

On a personal note the 3 of Wands denotes one of a sunny disposition who has ease of projection of the self with the ability to turn pride and arrogance into attributes. It is a position of self realization and success in ones endeavours. Self-assertion leads to achievement. One sees oneself as what they really are and sets out to utilise the qualities, whether positive or negative. The physical body holds general good health and has an inner power or reserve that is usually applied in a positive manner. The energy of this card takes hold of initial events and launches these into operation. Recognition of ones achievements is important for those represented by the 3 of Wands and due to this these people use their creative talents to

that end. When the 3 of Wands turns up in this position its key word is "Foresight".

ON MATTERS OF possessions and personal attitude towards such; personal estate and resources both physical and material; principles and feelings; management and projection; commerce, personal, commercial, governmental and national financial affairs directly relating to the self:

The 3 of Wands invokes virtuous principles and feelings, giving honesty in dealings of finance and personal affairs. Know thyself, be true to thyself and you will be true to others describes its code and lesson. When turned up under the above matters it foretells good fortune, increase in possessions, successful negotiations in business, commerce or in governmental affairs. If surrounded by opposing cards, the 3 of Wands shows the toil which eventually suspends or ceases the adverse events and through the reserves of persistence and inner power, relaunches activities on a more successful note. Profit arises out of self development of ones talents which can then be used to attain objectives. This means that you must endeavour to utilize all your personal resources to achieve your objectives.

"Utilisation".

ON MATTERS OF short journeys; communications; relationships; brothers, sisters, neighbours; humour; identity; early education; books; correspondence; enlarging ones field of activity:

The outlet for the energies of the 3 of Wands in this position is through communication. When turned up under the above matters it is optimistic, and gives hope and probable success to the result of the question. A flare in writing and speech is characterized by the 3 of Wands and that the essence of the subject is bound to be expressed. Travel is inevitable, pleasure derived and the expression shown by the 3 of Wands is artistic, romantic and warm in associations. Another meaning derived from the 3 of Wands here is that nothing is a secret. Whatever it is the knowledge of it will be spread far and wide. "Interaction".

ON MATTERS OF the end of one stage and the commencement of another; the home and private life; buildings; land; parents; security; emotions; significant shifts in life's directions; concerning the soul; the occult in its practical terms; divination:

The 3 of Wands turned up under the above matters teaches that independence and security comes only from within and can only be achieved after you accept your responsibilities to yourself and those around you. Self assertion is important as there are setbacks, but due to setbacks one meets these challenges thereby growing stronger. There becomes increased activity in the home and concerns with property are brought to the fore, with speculation and negotiation in purchase of land. With the 3 of Wands positioned thus new steps are taken on life's pathways. It is the initiator, although it talks of a Path of Light, as the Postulant, you have a choice of Paths and there are many that you



can walk. In essence the 3 of Wands should depict harmony. The key word is "Initiation".

ON MATTERS OF love given; creativity of selfhood; the creative will; children; entertainment; recreation; speculation; sports; the arts; gambling; fulfilling potentiality:

This is the position of Virtue for the 3 of Wands. Virtue - as in the inherent power to produce effects. In the extreme we have the cardinal or theological virtues. Success in any of the above activities is deterred by over-confidence and due to over-confidence one may neglect to develop ones creative talents which ensure success. Here we have the artist and the inventor. The 3 of Wands indicates a positive view on the above activities representing the union of like minds. It shows concern and care of children and their education. On the other side of this is a scheme which is grandised, and at the most may be commenced but unfinished. The key word for the 3 of Wands in this position is "Virtue".

ON MATTERS OF sickness (generally due to work problems); employment; employees; relationships within the work environment; conflicts; service; ones sense of service; the acquiring of skills; psychology:

Concerning work related matters the 3 of Wands shows a positive expression, work will be enjoyed and there will be promotion, or recognition, and an employee will be faithful. The

3 of Wand's power of unification tells that success comes when one works in harmony with fellow workers, doing no more, and no less. It indicates that an interest should be taken in dietary and health regimes and the improvement of your appearance for your (or the one enquired about) general well being. In addition, when enquiring about health, recuperation is speedy and there will be resistance to disease. When asking about the course of direction to take for someone's or your own mental health that is at present in an unstable condition, you should seek help from a psychologist or counsellor. Through this course of action problems will be overcome. In general it will indicate sound mental health with internal penetrating powers to understand. "Participate".

ON MATTERS OF marriage and divorce; contracts; the other party; competitors, adversaries, and known enemies; partnerships; public relationships; social interaction; the law of compensation; what is lacking; the workings of karma:

The 3 of wands is in a position of weakness, therefore this card's powers cannot be expressed in their fullest. All concerns enquired about will result modestly and moderately. It is neither very good, nor at all bad, but there is hope and optimism, and that is where the established inner strength can win out through persistence. Marriage should be worked at, relationships built on, contracts looked into deeper before signing and troublesome people of situations put up with. Stick it out and you will win out. Where the 2 of Wands would not

compensate in this position, the 3 of Wands can tolerate and meet half way. The key word of the 3 of Wands under the above matters is "Persistence".

ON MATTERS OF death and rebirth; accidents; effects of others; crime and retribution; legacies; wills; others estates and finances; joint resources; moods; sex; spiritualism; rejuvenation; mysticism; transformation; psychotherapy:

When the 3 of Wands appears under the above matters it shows that a revitalizing will take place. there is a powerful force influencing ones concern which has only one outlet. The querent must become aware of this outlet and allow such a force to channel through it, for if a dam is built it will surely burst due to the buildup of energy, which can cause a great deal of harm. The querent is advised to work within a framework of established things if one wishes to succeed. Do not struggle and try to hold opposing factors as that is giving those factors something to struggle against - channel them! This is a time when transition has not yet been completed; although it is prepared, everything is not yet in its place. "Transition".

ON MATTERS OF religion; metaphysics; philosophy; higher study and education; legal systems; morals; institutions of learning; long distance travel; exploration; public communications; the collective mind:

Nobility is the sole expression of the 3 of Wands in this

position. There is gain through higher education; a leader in ones field; or strongly influenced by someone of that calibre. Whatever is done it is done with style. The development of the higher mind is of prime concern to the 3 of Wands and is favourable for any endeavours in this field as well as areas of religion. It shows the ability to succeed and risks taken to do so, along with dedication to the Path chosen. In this position the 3 of Wands advises the querent to take the opportunities available and if there are none, make them. Hold your head high and be noble. "Nobility".

ON MATTERS OF public honour; status; ambitions and goals reached; achievements; profession; the other parent; causes for disgrace; recognition; identity:

In this position the 3 of wands shows how the subject enquired about is in essence already established and a precedent has already been set on what strength of ones position. All the querent need do is to realize this position, if not already recognised. Once the position is realized then the appropriate force can be applied to achieve goals. In all of the above concerns it represents honour. On a more material note the governing bodies over the querent are of a powerful nature and cannot be swayed, and if the querent wishes to work in harmony he or she must identify with this. The key words for the 3 of Wands in this position are "Established Force".

ON MATTERS OF friends; income; social alliances; legislation;

ones attitude; group activities; government; counsellors; love received; spiritual and intellectual aspirations; ideals; fulfilment; what you yield and how you benefit others:

The unified duality of the 3 of Wands again becomes prominent in this position. Friendship holds a strong bond and one should rely on friends as they will be supportive. Goals are reached then new goals are established in their place. Community activity takes a prominent place in influencing the subject of the querents question. Important people will also play a prominent part if not in the flesh as an archetype. A more universal outlook should be attempted along with the use of ones talents for the sake of humanity. Another aspect of the 3 of Wands in this position is success and wealth brought about by clarity and through culture, but this is only attained the path of honesty is walked. (Note: the use of the words success and wealth are inclined to a more spiritual concept than monetary.). The key word is "Clarity".

ON MATTERS OF responsibility and contribution to others; humanistic concerns; karmic debts; unresolved problems; hidden resources; the unconscious; sorrow; health afflictions; secret enemies; hospitals; secret societies; self undoing; total identification:

The 3 of Wands represents a spiritual teacher and service to humanity positioned thus. It is rather a bright card although if enquiring of the nature of an enemy, your foe will surely be

strong. Health afflictions should be on the mend and the querent should draw from the advice in the 6th position. In spiritual concerns mind, body and soul are one, and you should be able to identify with the spirit; it advises that this is the course to take. Entrance into a secret society is favourable and one can become a Master of your own abilities. Selfless service to humanity channelled through whatever path you are walking in your lifetime is the karmic debt portrayed by this card. "Service".

3 of Wands: "Lord of Established Strength"

(Second Stage Calcination - Whitening)

In 1st position:	"Foresight"
In 2nd position:	"Utilisation"
In 3rd position:	"Interaction"
In 4th position:	"Initiation"
In 5th position:	"Virtue"
In 6th position:	"Participate"
In 7th position:	"Persistence"
In 8th position:	"Transition"
In 9th position:	"Nobility"
In 10th position:	"Established Force"
In 11th position:	"Clarity"
In 12th position:	"Service"

---ooOoo---

MEDITATION ON THE THREE OF WANDS:

Let the Student first study the overall picture of the card, then

study each detail. Study the colours.

Now let the Student look at the card and feel its vibrations.

Write down your overall impression.

---oo0oo---

exercise

Now paint this card with the above described colours. An outlined drawing is supplied with this lesson.

